

## TOWN OF OWEGO

2354 State Route 434 · Apalachin, NY 13732

YOU MUST SUBMIT THE FOLLOWING INFORMATION WITH YOUR ORIGINAL APPLICATION FOR COLD WAR VETERANS EXEMPTION:

1. Copy of DD-214 (Honorable Discharge)

You must bring copies of the above, or if you bring the originals, we will copy them for you and return the originals.

If you cannot find your DD-214, you can contact the Veterans Office in Owego at 687-8228.

The property receiving the exemption must be your legal residence. (Where you are registered to vote - where your auto is registered, etc.)

APPLICATION FORMS MUST BE FILED WITH THIS OFFICE NO LATER THAN MARCH 1.

DO NOT LOSE YOUR EXEMPTION BECAUSE YOU DID NOT FILE ON TIME!

RP-458-b

(11/20



## STATE Application for Cold War Veterans Exemption from Real Property Taxation

See instructions, Form RP-458-b-I, for assistance in completing this form.

| 1. Name(s) of owner(s)  |   |  |                              |                |
|---|---|--|------------------------------|----------------|
| Mailing address of owner(s) (number ar                            | d street or PO box)   | Location of property (street address)  |                              |                |
|   |   |  |                              |                |
| City, village, or post office                                     | State ZIP code  | City, town, or village   | State ZIP co                 | de             |
| Daytime contact number  | Evening contact number  | Date of purchase of real property  |                              |                |
| Email address   | I   | Tax map number of section/block/lot: Property identif                                  | fication (see tax bill or as | sessment roll) |
| Name(s) of any non-owner spouse(s)                                |   |  |                              | -              |
| Address(es) of primary residence(s) if differ                     | ent from above:   |  |                              |                |
| (4)   |   |  |                              |                |
| 4. Is the owner a veteran who s                                   | erved in the active military, naval                               | , or air service of the United States  |                              |                |
| between September 2, 1945   | and December 26, 1991?  |  | Yes                          | No 🗌           |
| If No, indicate the relation                                      | ship of the owner to veteran who                                  | rendered such service:   |                              |                |
| If Yes, is the veteran also                                       | the unremarried surviving spouse                                  | e of a veteran?  | Yes                          | No 🗌           |
| 5. Indicate branch of veteran's s<br>Attach written evidence.     | service and dates of active servic                                | e:   |                              |                |
| Was the veteran discharged of If Yes, attach written evide        | or released from the active servic                                | e under honorable conditions?  | Yes                          | No 🗌           |
| that the veteran now meet   | s the character discharge criteria                                | ate Division of Veterans' Services stating for all of the benefits and services listed | in the                       | l $\Box$       |
| If Yes, attach a copy of the                                      | letter.   |  | Yes                          | No L           |
| the officed States veterans A                                     | aministration or from the United S                                | s/her death, a compensation rating from<br>States Department of Defense as a result    | Vos 🗔                        | No 🗔           |
| If Yes, what is (was) the ve                                      | teran's compensation rating?<br>owing the date such rate was esta |  | 163                          |                |
| Mark an X in the box if the                                       | rating is permanent:  | ablished.  |                              |                |
| If No, did the veteran die in                                     | service of a service connected d                                  | isability or in the line of duty; if Yes,  |                              |                |
| attach whiten evidence  |   |  |                              | No 🗌           |
| <ol><li>Is the property the primary res</li></ol>                 | idence of the veteran or the unre                                 | married surviving spouse of the veteran?   | Vos 🗍                        | No 🗌           |
| ii No, is the veteran or unre                                     | married surviving spouse of the v                                 | veteran absent from the property due to  |                              |                |
| Explain:  |   |  | Yes L                        | No 🔲           |
|   |   |  |                              |                |
| Is the property used exclusively If No, describe the non-resident | / for residential purposes?lential use of this property and sta   | ate what portion is so used:   | Yes                          | No             |
|   |   |  |                              |                |

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|---|---------------------------|--------------------------------------|--------------------------------------|---|-----------------|--|
| 10. Date title to this property                             | was acquired:             | 1 1                                  | Attach copy                          | of deed.  |                 |  |
| 11. Has the owner(s) ever re-<br>or alternative veterans ex |                           |                                      |                                      | unds veterans exemption   | Yes No          |  |
| Fill out if Yes, and the                                    | location of the pro       | perty is not listed                  | on page 1.                           |   |                 |  |
| Street address  |                           |                                      |                                      |   |                 |  |
| Village   |                           | City/Town                            |                                      | School district   | School district |  |
|   | M                         |                                      | and a noted to death of the state of |   |                 |  |
|   |                           |                                      |                                      | within New York State?  | Yes L No L      |  |
| Fill out if Yes, and the                                    | location of the pro       | perty is not listed                  | on page 1.                           |   |                 |  |
| Street address  |                           |                                      |                                      |   |                 |  |
| Village   | Village                   |                                      | City/Town                            |   |                 |  |
| The exemption was received                                  | ed in the following years |                                      |                                      |   |                 |  |
|   |                           |                                      |                                      |   |                 |  |
| Olymatare of Office (c)                                     |                           | e Signature of own  Signature of own |                                      |   | Date            |  |
|   |                           | Assesso                              | or's Use Only                        | y ————————————————————————————————————                                |                 |  |
| Cold War veterans<br>exemption (RP-458-b)                   | active (10%, 15%, c       |                                      | Cold War<br>service<br>ceiling max.) | Service connected disability rating  (× 50% or ceiling max.) approved |                 |  |
|   |                           | Yes                                  | No                                   | Yes No  |                 |  |
| Village   |                           |                                      |                                      |   |                 |  |
| Town/City   |                           |                                      |                                      |   |                 |  |
|   |                           |                                      |                                      |   |                 |  |
| County  |                           |                                      |                                      |   |                 |  |
| School  |                           |                                      |                                      |   |                 |  |
|   |                           |                                      |                                      |   |                 |  |
| Name of assessor  |                           |                                      |                                      |   |                 |  |
|   |                           |                                      | -                                    |   |                 |  |